

**INFORMATION DISCLOSURE  
STATEMENT**

 Atty Docket:  
 Serial No.:  
 Applicant:  
 Filing Date:  
 Group:

 65507  
 09/960,416  
 DOMBROSKI  
 SEPTEMBER 21, 2001

**U.S. PATENT DOCUMENTS**

| Examiner Initials |    | Document Number | Date     | Name            | Class | Sub Class | Filing Date |
|-------------------|----|-----------------|----------|-----------------|-------|-----------|-------------|
| PC                | AA | 5,544,044       | 08/6/96  | Leatherman      | 364   | 401       | 08/2/91     |
| PC                | AB | 5,835,376       | 11/10/98 | Smith et al.    | 364   | 436       | 10/27/95    |
| PC                | AC | 5,953,706       | 09/14/99 | Patel           | 705   | 6         | 10/21/97    |
| PC                | AD | 6,117,073       | 09/12/00 | Jones et al.    | 600   | 300       | 03/2/98     |
| PC                | AE | 6,151,581       | 11/21/00 | Kraftson et al. | 705   | 3         | 12/16/97    |
| PC                | AF | 6,240,362       | 05/29/01 | Gaspard, II     | 701   | 209       | 10/19/00    |
|                   | AG |                 |          |                 |       |           |             |
|                   | AH |                 |          |                 |       |           |             |
|                   | AI |                 |          |                 |       |           |             |
|                   | AJ |                 |          |                 |       |           |             |
|                   | AK |                 |          |                 |       |           |             |
|                   | AL |                 |          |                 |       |           |             |

**FOREIGN PATENT DOCUMENTS**

|  |    | Document Number | Date | Country | Class | Sub Class | Translation |
|--|----|-----------------|------|---------|-------|-----------|-------------|
|  | AM |                 |      |         |       |           |             |
|  | AN |                 |      |         |       |           |             |
|  | AO |                 |      |         |       |           |             |
|  | AP |                 |      |         |       |           |             |

**OTHER ART (Including Author, Title, Date, Pertinent Pages, etc.)**

|  |    |  |
|--|----|--|
|  | AQ |  |
|  | AR |  |

EXAMINER:

DATE CONSIDERED:

10/27/05

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.